

FILE OF THE CITY CLERK

ADMINISTRATION RESOLUTION NO. 35 - 2018

INTRODUCED – APRIL 10, 2018

ADOPTED BY COUNCIL – APRIL 10, 2018

A RESOLUTION OF THE COUNCIL OF THE CITY OF LANCASTER REQUESTING A COMMUNITY CONSERVATION PARTNERSHIP PROGRAM (C2P2) GRANT FROM THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES TO BE USED FOR THE LONG'S PARK WETLAND TRAIL.

WHEREAS, the City of Lancaster is planning to construct a natural treatment system to mitigate the effects of stormwater runoff on water quality in Long's Pond and the receiving Little Conestoga Creek.

WHEREAS, this proposed grant application is for educational signage and trails and boardwalks, compliant with the Americans with Disabilities Act, for passive recreation and access for a unique and informative perspective on wetland treatment; and

WHEREAS, the application package includes a document entitled "Terms and Conditions of Grant" and a document entitled "Grant Agreement Signature Page"; and

WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department if the applicant is awarded a grant; and


NOW, THEREFORE, BE IT RESOLVED that:

1. The "Grant Agreement Signature Page" may be signed on behalf of the applicant by the Official who, at the time of signing, has the title of Mayor.
2. If this Official signed the "Grant Agreement Signature Page" prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
3. If the applicant is awarded a grant, the "Grant Agreement Signature Page," signed by the above Official, will become the applicant/grantee's executed signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.
4. Any amendment to the Grant Agreement may be signed on behalf of the grantee by the Official who, at the time of signing of the amendment, has the title specified in paragraph 1 and the grantee will be bound by the amendment.

IN WITNESS THEREOF, I affix my hand and attach the seal of the City of Lancaster, this 10th day of April, 2018.

ATTEST:


Bernard W. Harris Jr., City Clerk


Danene Sorace, Mayor