

## AGENDA

### LANCASTER CITY COUNCIL MEETING

March 12, 2019 – 7:30 p.m.

Council Chambers – City Hall Annex

120 North Duke Street, Marion Street Entrance

#### I. Call to Order

#### II. Pledge of Allegiance

#### III. Calling Roll of Members

#### IV. Approval of the minutes for February 26, 2019

#### V. Proclamations, Honors, Awards and Resolutions of Recognition

#### VI. Public Comment

(Reserved for citizens who have contacted the City Clerk prior to the meeting to request the opportunity to address City Council. Duration of comments limited to three minutes.)

#### VII. Reports Requested by Council

**Report: 2018 Civilian Police Complaints**

#### VIII. Reports of Committees of Council Meetings Held on March 4, 2019

1. **Public Safety Committee – Councilman Soto**
2. **Public Works Committee – Councilman Graupera**
3. **Economic Development & Neighborhood Revitalization Committee – Councilwoman Craig**
4. **Finance Committee – Councilman Ballentine**
5. **Community Development & Planning Committee – Councilman Smith-Wade-El**
6. **Personnel Committee – Councilwoman Diaz**

#### IX. Legislative Agenda

- A. **HERITAGE DISTRICT/HISTORIC DISTRICT** – Consider the following applications and recommendations from the Historical Commission and Historical Architectural Review Board for improvements to properties within the Heritage Conservation District and Historic District:
  - a. 454 New Holland Avenue Partnership, owners of 454 New Holland Avenue, propose demolition of a one-and-a-half story brick warehouse building to create additional surface parking.  
(This application was recommended for approval by the Historical Commission.)
  - b. Kirk & Emily Marzock, owners of 107 South Duke Street, propose replacement of existing wooden steps with concrete steps and a wrought-iron railing and replacement of existing wooden railing at a basement stairwell with a new wrought-iron railing.  
(This application was recommended for approval by the Historical Architectural Review Board.)

**B. Ordinances for first reading: Administration Bill No. 02-2019**, renaming the Economic Development & Neighborhood Revitalization department the Community Planning & Economic Development department.

**Introduced by:** President Reichenbach, Committee of the Whole chairman

**Originator:** Mayor's Office

**Administration Bill No. 03-2019**, repealing Ordinance No. 04-2018, which amended the DROP Program.

**Introduced by:** Councilman Soto, Public Safety Committee chairman

**Originator:** Administrative Services department

**C. Resolutions: Administration Resolution No. 08-2019**, authorizing application for a municipal noise exemption from the Pennsylvania Liquor Control Board.

**Introduced by:** Councilwoman Craig, Economic Development & Neighborhood Revitalization Committee chairwoman

**Originator:** Economic Development & Neighborhood Revitalization department

**Administration Resolution No. 09-2019**, readopting a building permit fee schedule.

**Introduced by:** Councilman Smith-Wade-El, Community Development & Planning Committee chairman

**Originator:** Economic Development & Neighborhood Revitalization department

**Administration Resolution No. 10-2019**, adopting the Lancaster County Hazard Mitigation Plan.

**Introduced by:** Councilman Smith-Wade-El, Community Development & Planning Committee chairman

**Originator:** Economic Development & Neighborhood Revitalization department

**Council Resolution No. 11-2019**, supporting legislation that would enable municipal police to use the same speed-timing devices as Pennsylvania State Police.

**Introduced by:** President Reichenbach, Committee of the Whole chairman

**Originator:** Mayor's Office

#### **X. Public Comment**

(Open for comment for comment about issues not on the agenda. Duration of comments is limited to three minutes.)

#### **XI. Report of the Mayor**

#### **XII. Report of the President of Council**

#### **XIII. Council Comments**

#### **XIV. Adjournment**